

**BERRYVILLE TOWN COUNCIL BUDGET AND FINANCE COMMITTEE**  
**MEETING AGENDA**  
**Berryville-Clarke County Government Center**  
**101 Chalmers Court, Second Floor**  
**Meeting Room A/B**  
**Called Meeting**  
**May 8, 2017**  
**10:30 a.m.**

Item Attachment

- |                       |   |
|-----------------------|---|
| 1. Call To Order      | Erecka Gibson, Chair                                    |
| 2. Approval of Agenda |   |
| 3. Discussion         | Internal Audit of Cash Disbursements<br>and Procurement |
| 4. Closed Session     | No Closed Session Scheduled                             |
| 5. Other              |   |
| 6. Adjourn            |   |

↑ Denotes an item on where a motion for action is included in the packet